

MOTION No. 5483

A MOTION directing the Department of Planning and Community Development to prepare a community plan revision study pursuant to KCC 20.12.043(3) for the reclassification requested by Henry and Alpha Peterson (BALD File No. 102-82-R).

WHEREAS, Henry and Alpha Peterson have applied for a reclassification of 5.14 acres from RD-3600 (P) to RM-900, and

WHEREAS, the Revised Northshore Community Plan shows the area as low density multifamily/duplex, and

WHEREAS, the area zoning show the area as RD-3600 (P), and

WHEREAS, the Deputy Zoning and Subdivision Examiner has concluded: "...the decision to designate the subject property RD-3600 (P) was made under the guidelines of the 1980 Proposed Northshore Community Plan and Area Zoning which also designated the adjacent property RD-3600 (P), and that it was based on a plan concept that used low-density residential as a buffer between community business and agriculture. The finally adopted Plan and Area Zoning indicates that business and professional offices might be a suitable buffer for this situation, but did not consider the application of this new concept to the subject property.", and

WHEREAS, the recommendation of the Deputy Examiner to deny the application without prejudice was appealed by the applicant, and

WHEREAS, the County Council has heard the appeal and determined the issues of this application should be addressed by preparation of a plan revision study by the Department of Planning and Community Development pursuant to KCC 20.12.043(3),

NOW THEREFORE BE IT MOVED by the Council of King County:

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1 The reclassification application of Henry and Alpha Peterson,
2 Building and Land Development File No. 102-82-R is hereby referred
3 to the Department of Planning and Community Development to deter-
4 mine the need for revision of the Revised Nortshore Community Plan
5 in light of the facts and circumstances of this case.

6 PASSED this 21st day of June, 1982.

7 KING COUNTY COUNCIL
8 KING COUNTY, WASHINGTON

9
10 Lois North
11 Chairman

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13 ATTEST:

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16 Deputy W. R. ...
17 DEPUTY Clerk of the Council
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